

कार्यालय प्राचार्य, शासकीय लाहिड़ी स्नातकोत्तर महाविद्यालय चिरमिरी, जिला—कोरिया (छ.ग.)

नैक द्वारा "C" ग्रेड प्रदत्त

Affiliated to Sant Gahira Guru University, Ambikapur Phone No. 07771-265026 Email-govtlahiricollege@gmail.com AISHE: C-9736 Website- www.govtlahiripgcollege.com

AQAR: 2021-22

5.3.1 Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one) during the year

| Sl. No. | Contents | Pages |
|---------|---|-------|
| 1 | Report of the events/activities | 02-32 |
| 2 | `Students appreciation certificates of the events organized by the other institution/agency | 33-35 |



Principal
Govt. Lahiri P.G. College
Chirmiri, Distt.- Korea (C.G.



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Report of number of awards/medals for outstanding performance in sports/ cultural activities at University / state/ national / international level:

Session: 2021-22

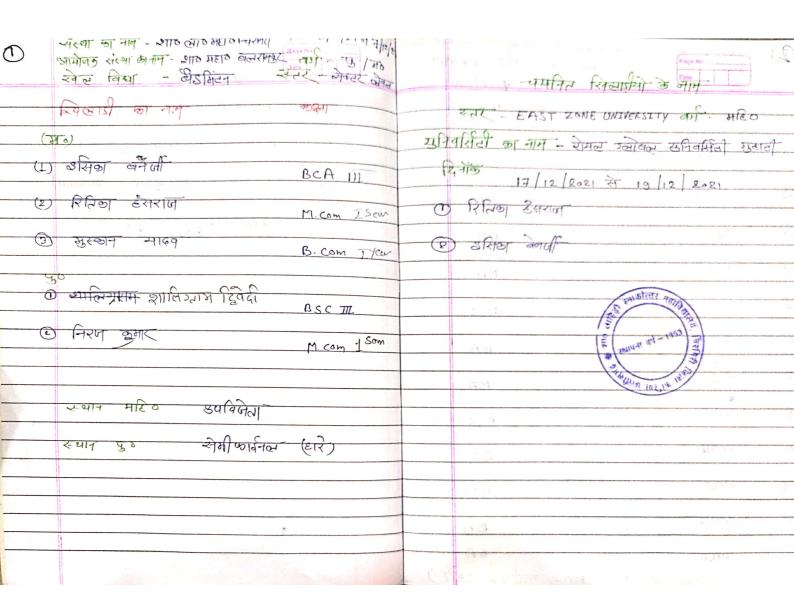
| Sl. No. | Name of Activity | Number of Student Participated | Organizing Institution/Agency | Event/ Activity Level |
|------------|-------------------------|--------------------------------------|--|-----------------------|
| 1. | Power Lifting (Male) | 01 | Bilaspur Jila PowerLifting Association (CG) | District |
| 2. | Power Lifting (Male) | 01 | C.G. State PowerLifting Association, Raipur (C.G.) | State Level |
| 3. | Power Lifting (Male) | 01 | Chhattisgarh PowerLifting Association | State Level |
| 4. | Badminton (Female) | 03 | Govt. College Balrampur (C.G.) | Sector Level |
| 5. | Badminton (Male) | 02 | Govt. College Balrampur (C.G.) | Sector Level |
| 6. | Badminton (Female) | 02 | Romal Global University, Guwahati | University |
| 7. | Kabaddi (Female) | 12 | Women Holy Cross Ambikapur (C.G.) | Sector Level |
| 8. | Kabaddi (Female) | 01 | Sambhalpur University, (Odisha) | University |
| 9. | Chess (Male) | 05 | Govt. Lahiri PG College, Chirimiri (C.G.) | Sector Level |
| 10. | Chess (Male) | 03 | A.P. Jindal University (C.G.) | University |
| 11. | Volleyball | 12 | Govt. Kalidas College, Dist- Pratappur (C.G.) | Sector Level |
| 12. | Football | 17 | Sector, Govt. College, Dist- Kunkuri | Sector Level |

| 13. | Athletics (Female) | 08 | Govt. RG PG College, Ambikapur (C.G.) | Sector Level |
|-----|-------------------------|----|---|--------------|
| 14. | Athletics (Male) | 09 | Govt. RG PG College, Ambikapur (C.G.) | Sector Level |
| 15. | Handball (Male) | 08 | Govt. RG PG College, Ambikapur(C.G.) | Sector Level |
| 16. | Handball (Male) | 05 | V.V. SinghUniversity, Purvanchal, Jaunpur(U.P.) | University |
| 17. | Athletics (Male) | 01 | R.G.U.H.S. Bangalore Karnataka | University |
| 18. | Athletics (Male) | 01 | R.G.U.H.S. Bangalore Karnataka | University |
| 19. | Power Lifting (Male) | 01 | Power Lifting Association Chhattisgarh | State Level |
| 20. | Athletics (Male) | 01 | Chhattisgarh Pradesh Congress Sports Cell | University |
| 21. | Quiz (Female) | 01 | K.S.K.W. Arts, Science and Commerce College Cidco Nashik (M.H.) | State Level |
| 22. | Power Lifting(Male) | 01 | Power Lifting Association Chhattisgarh | State Level |
| 23. | Badminton (Female) | 01 | Royal Global University Assam | University |
| 24. | Chess (Female) | 01 | Chhattisgarh Higher Education Department | Sector Level |
| 25. | Chess (Male) | 01 | Chhattisgarh Higher Education Department | Sector Level |
| 26. | 100 M Running (Male) | 01 | Chhattisgarh Higher Education Department | Sector Level |
| 27. | 200 M Running (Male) | 01 | Chhattisgarh Higher Education Department | Sector Level |
| 28. | Handball (Male) | 04 | V.V. Singh University, Purvanchal Jaunpur (UP) | University |
| 29. | Power Lifting (Male) | 01 | Power Lifting Association Chhattisgarh | Sector Level |
| 30. | Power Lifting (Male) | 01 | Power Lifting Association Chhattisgarh | Sector Level |

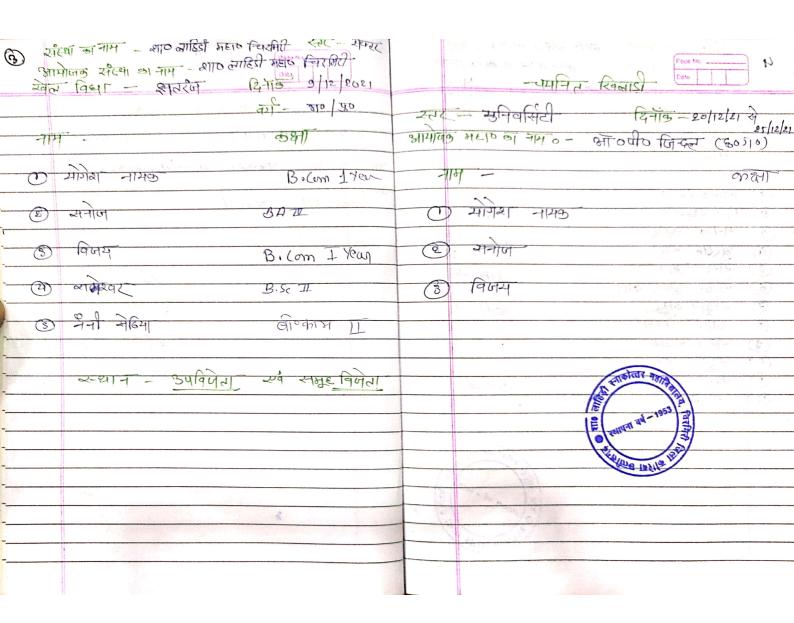
| 31. | Power Lifting (Male) | 01 | Power Lifting Association Chhattisgarh | Sector Level |
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| 32. | Power Lifting (Male) | 01 | Power Lifting Association Chhattisgarh | Sector Level |
| 33. | Power Lifting (Male) | 01 | World Power LiftingIndia | National |
| 34. | Power Lifting (Male) | 01 | World Power LiftingIndia | National |
| 35. | Power Lifting (Male) | 01 | Power Lifting Association Chhattisgarh | State |



Principal
Govt Lahiri P.G. College
Chirmini, Distt. Korea (C.G.)

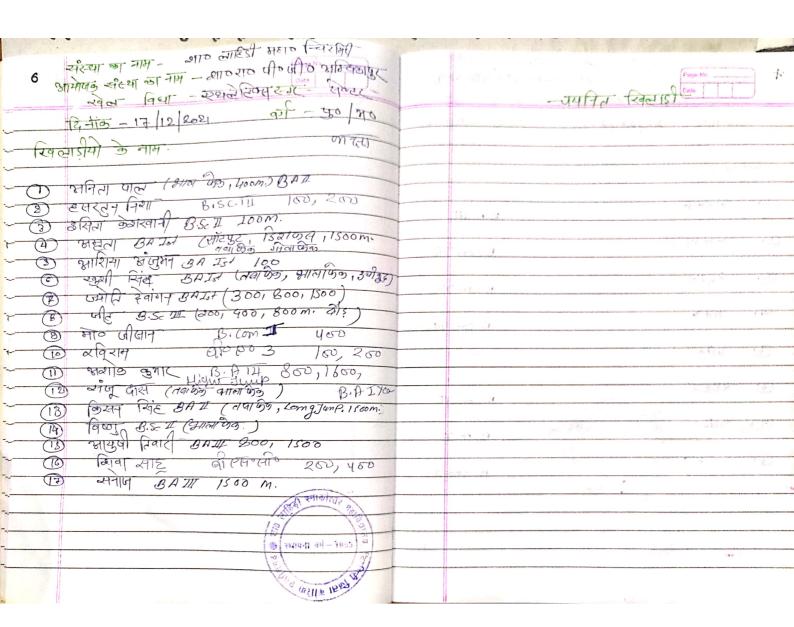


| ७ भार | दीस्था न नाम - शाठ आहिडी महा० नि गज संस्था न नाम - निमेन हॉन्नी रोट विसा — ॐवडडी - दिनॉंट | लि व्यट- से कर देव केंग्रिंग अस्वित्रपुर इ/12/2021 | 127.00 | Marie Marie (1921) Marie II (1928) Marie Marie (1921) | | Fage No. |
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HOLY CROSS WOMEN'S COLLEGE



(Affiliated to Sant Gahira Guru Vishwavidyala Sarguja) Ambikapur - 497001, Distt.- Surguja (Chhattisgarh)

www.holycrosswcamb.com Email-hcwcoffice@gmail.com

College Code - 3431

Phone No.: 07774230690 Mobile No.: 9406037307

Ref. No. - S2 /2021

Date: 02-12-2021

प्रति,

प्राचार्य, शासकीय लाहिड़ी महाविद्यालय, चिरमिरी, छ0ग0

विषय :- सेक्टर स्तरीय शतरंज (महिला) प्रतियोगिता में प्रविष्टि बाबत्।

उपरोक्त विषयान्तर्गत लेख है कि होली कॉस विमेन्स कॉलेज, अम्बिकापुर की टीम आपके द्वारा आयोजित परिक्षेत्र स्तरीय शतरंज (महिला) प्रतियोगिता में शामिल होगी। तद्नुसार प्रतियोगिता में प्रविष्टि दर्ज करने का कष्ट करें।

धन्यवाद!

धन्यवाद

कीड़ा अधिकारी

प्राचार्य **Principal** Holy Cross Women's College Ambikapur, Surguja Distt. C.G. - 497001





HOLY CROSS WOMEN'S COLLEGE

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धन्यवाद!

कीड़ा अधिकारी

प्राचार्य **Principal** Holy Cross Women's College Ambikapur, Surguja Disti. C.G. - 497001

Se moreco



4th Chhattisgarh State



POWER LIFTING CHAMPIONSHIP

Organized jointly by : Bilaspur Jila Power Lifting Association & Chhattisgarh Sports Power Lifting Association

Certificate of Honour

This Is To Certified That

| Mr./Miss | SANJU KUM | DAR DAS | |
|-----------------------|--|--------------------------------|-----------------------|
| | | | |
| of | KORIYA | cor | npetited in the |
| Sub J | lunior (Men / Women) | Equipped & Unequi | pped |
| PO | WERLIFTING CI | HAMPIONSH | IIP |
| held | l at BILASPUR from 27 th | & 28 th February 20 | 21. |
| Dob | SecuredI | Place in % 3 | 3 Kg Class |
| Squat !.!5 kg. | Bench Press | Dead Lift).60 .kg | Total. 3.3 5kg |
| | | | |

Hon. Gen. Secretary

President

Org. Secretary







CGSPIA
Chhattisgarh State Power Lifting Association (Redg. No. - 4362)

NATIONAL

POWER LIFTIRS FEDRATION
An affiliated unit of word power lifting union

C.G.STATE MAN & WOMEN

POWER LIFTING CHAMPIONSHIP - 2021-2022 **CERTIFICATE OF MERIT & PERTICIPANTS**

| This is to Certify that awarded to Mr./ MsSanjaykuman das |
|---|
| This is to Certify that awarded to Wil./ Wis |
| Date of Birthof |
| Has secured Place in the |
| Kg. Weight class at the . |
| Sub - Junior / Junior / Senior / Master / invitiation |
| Bench Press / Deadlift / Powerlifting Championship |
| Men & Women Held at Raipy From 31:01, 2021 |
| To |

★ TOTAL ★ PARTICIPANTS

This certificate has been issued to him in reconition of this dedicated and devoted service for the promoting of POWER LIFTING sports

MEET DIRECTOR

Rakesh Sahu

Gerenal Secretary

C.G.State Power Lifting Association Mob. 9300405454 Email :- Rakeshsahucgpl@gmail.com

Dr. Rajesh Janghel

Treasurer C.G.State Power Lifting Association Mob. 9827985755

Email :- janghelrajesh@gmail.com

CHHATTISGARH POWER LIFTING ASSOCIATION



AFFILIATED TO WORLD POWER LIFTING CONGRESS (WPC INDIA)

MEN & WOMEN

BENCH PRESS & DEADLIFT CHAMPIONSHIP SUB JUNIOR, JUNIOR, SENIOR MASTER & DISABLE

03 JANUARY 2021 (SUNDAY)

| Name. SAN. JU. Ku. DAS. |
|--|
| Place in the. 71 nd kg. 83 kg. |
| Sub Jr. / Junior / Senior / Master / Disable |
| Bench Press Deadlift |

Venue: Sky Gym, Link Road, Bilaspur (C.G.)

Nigaz

Nisar Ahmed

President Bilaspur C.G.

Rahul Sarthi General Secretory Bliaspur C.G.





| Sale. | | PA PA |
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| \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | GAHIRA GURU VISHWAVIDYALAYA SURGUJA | ↔ |
| >- >- >- | AMBIKAPUR (C.G.) INDIA | * |
| · | No. 21-22/20 | -< |
| ♦- | This is to certify that Mr. /Mrs./ Miss. Links Buren see | ← |
| ↔ | College Represented/ Captained the University Schricker (U.) | -< |
| <>- <>- | (East-Zone) Tournament held at Renal Riobed Secured Position. | -< |
| ♦>- | The team qualified for Inter- Zonal (All India Inter University Tournament) held at | ~÷ |
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SANT GAHIRA GURU VISHWAVIDYALAY

AMBIKAPUR (C.G.) INDIA



No. 22-22/222

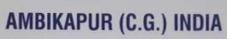
| This is to certify that Mr. /Mrs./ I | Miss Aadesh Bhanti | |
|--------------------------------------|---------------------------------------|---|
| Son/ Daughter of Shri Harila | 2 Student of | whisi Callege chisimus inversity. Handball (M) |
| College Koniya | Represented/ Captained the Ur | niversity Handhall (202) |
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| (Last-Zone) Tournament neig atV. R | > Punyanchas Oni | upacify Jummun 1.00 |
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| The team qualified for Inter- Zonal | (All India Inter University Tournamen | t) held at |
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| Mr. | —6 99 6)— | Δ |
| Director Co-bienpator | | Vice-Chancellor |
| LINGUIT EURESTION | | THE STREET |







NT GAHIRA GURU VISHWAVIDYALAYA SURGUJA AMBIKAPUR (C.G.) INDIA





| : 180 | GAHIRA GURU VISHWAVIDYALAYA SURGUJA |
|-------|--|
| 180 | SAN AMBIKAPUR (C.G.) INDIA |
| 180 | No. 22-22/224 This is to cortify that Mr. (Mrs. / Miss. She is the American |
| 100 | This is to certify that Mr. /Mrs./ Miss. Sheikh Armaan Son/ Daughter of Shri Rahman a Student of Lahisi College chisinisi |
| 180 | College Kariga Represented/ Captained the University Handball (M) |
| 180 | team in the Year 20.21-22. The team participated in the INTER UNIVERSITY |
| 180 | (East-Zone) Tournament held at VOS Purvanchal University, Jampus (U.P.) |
| 1800 | from 2/3/22 to 5/3/22 & Secured Position |
| 19 0- | The team qualified for Inter- Zonal (All India Inter University Tournament) held at |
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| 80 | 04 - |
| 800 | Directo Organipator Vice-Chancellor |
| 8 | Ph(Sports) Date of issue |
| 8 2/1 | Sant Ganna Guru Visinaviruyanay |



SANT GAHIRA GURU VISHWAVIDYALAYA SUR



No. 1963

(Sports)

| | • |
|---|------------|
| This is to certify that Mr. /Mrs./ Miss | ~ = |
| Son Daughter of Shri Pran Ram a Student of Gout Lahiki College | ~ |
| College Chismiss Represented/ Captained the University Atheletics | ~ |
| team in the Year 20.19 | 4 |
| (East-Zone) Tournament held at R. G. U. H. S. Kasnataka | ~ |
| from OR for 1/2020 to 0.6/01/2020 & Secured Position. | ~ |
| The team qualified for Inter- Zonal (All India Inter University Tournament) held at | 4 |
| fromto | _ |
| (6) 11 — (5) | 4 |
| Director Co-ordinator Vice-Chancellor | |

Date of issue 12.08:2021





AFFILIATED BY - WORLD POWERLIFTING INDIA & WORLD POWERLIFTING LTD.

| ASSOCIATION CHARTISGARH | <u>CERTIFICATE OF MERIT</u> | | | | | | |
|-------------------------|---|---|---|--|--|--|--|
| This is Cert | ify thatSandu | Kunar Das | Date of Birth | | | | |
| of Kom | #9 has Secured | Place in th | e 💆 3 kg. weight class at | | | | |
| the | Sub-Ionior | Powerlifting Chhattisg | arh Championship2021 | | | | |
| Men & Wo | men Held at | ba From 4/9 | 2021 to 5/9/2021 | | | | |
| Body Weight | *** | STATE RECORD | ### | | | | |
| KILOGRAMS LIFTED | | | | | | | |
| Bench Press | \ _ | | | | | | |
| Dead Lifts Kg. | Lakhpati Sindur | Bramha Tiwari | Udal Kumar Valmiki | | | | |
| Total So Kg. | President P.L.A.C.G Mob. No. 99933-20651 Raipur (C.G.) | Treasurer P.L.A.C.G Mob. No. 75669-09090 Durg (C.G.) | Gen Secretary P.L.A.C.G Mob. No. 88174-78589 Durg (C.G.) | | | | |







Chhattisgarh Pradesh Congress Sports Cell

"Rajiv Sports Talent Award 2021"

Mahatma Gandhi Lifetime Sports Achievement Award

This certificate is awarded to

Ashok Kuman
for his/her exemplary performance in

Athletes all Indea Inter university given this on 05th September 2021 at Sangat Bhawan Godripara, Chirimiri (C.G.)

Mr. Bhupesh Baghel

Chief Minister Chhattisgarh Pradesh Allin

Mr. Mohan Markam
PCC Chief
Chhattisgarh Pradesh

+ 3 mood Jan

Adv. Praveen Jain

President
C.G. Pradesh Congress Sports Cell

Maratha Vidya Prasarak Samaj's

Karmaveer Shantarambapu Kondaji Wavare Arts, Science & Commerce College Cidco, Nashik, Maharashtra

Affiliated to Savitribai Phule Pune University Pune, ID No. PU/NS/ASC/047/1993 NAAC Renceredited 'A' Grade with CGPA 3.20 (3rd Cycle) Best College Award by S.P.Pune University, Pune

Internal Quality Assurance Cell (IQAC)

Department of Hindi organised State level online quiz

E-Certificate of participation

This is to cortify that Mr/Miss Ishita kesharwani has successfully competed State level online quiz of Hindi Dept.

सहा.प्राध्यापक

Miles (डॉ. मनीचा नाठे) (डॉ.गीता परमार) (प्रा.पापट बिरारी) सहा.प्राध्यापक

Date: 9/14/2021

Certificate No : AAOLRK-CE000536.

Made for free with Certify'em

POWER LIFTING ASSOCIATION CHHATTISGARH



AFFILIATED BY - WORLD POWERLIFTING INDIA & WORLD POWERLIFTING LTD.

CERTIFICATE OF MERIT

| CHHATTISGARH This is Certify that | S.A.N.J. | U KUMAR | DAS D | ate of Birth06 / 3 / २० | 003 |
|---|----------------|-----------------------|---------------------|-------------------------|------------|
| of KORFA | has Sec | ured 2 4 | Place in the | 8.3 kg. weight cla | ass at |
| the Sub-Junior / Junior / Senior / Mass | ter -1 / Maste | r + 2 Powerlifting Ch | hattisgarh Champior | nship 2021 | |
| Men & Women Held atKo.R.£ | A | From | 23 /10 <i>J</i> 21 | to \$4 /10 / 2 | 2 <u>/</u> |
| Body Weight 79-35 Kg. | | olooloolo CTATI | - DECORD | nnn- | |
| KILOGRAMS LIFTED | | ****** STATE | E RECORD S | k k k | |
| Squat | | | | | |
| Bench Press75 Kg. | a lan | | | | |
| Dead Lifts | President | Gen Secretary | Treasurer | Organis Secreta | ry |
| Total Kg. | P.L.A.C.G | P.L.A.C.G | P.L.A.C.G | P.L.A.C.G | |

चिन्हित महाविद्यालय

छतीसगढ़ शासन उच्च शिक्षा विभाग सेक्टर स्तर प्रतियोगिता

सत्र -2021-22



| श्री/श्रीमती/कु नेनी सेठिया | ······································ | |
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| शा. लाहड़ी सनातकोत्तर | महाविद्यालयचिरमिरी | को |
| शतरंज प्रतियोगिता (म | हिला) —— में ———————————————————————————————— | दल के सदस्य |
| के रूप में यह प्रमाण-पत्र प्रदान किया जाता है। | THE PART OF | |
| Nowes - | HILLS HELD | प्राचार्य |

Govt. Lahiri A.G. Gollago Shirimiri, Biott.- Kenz (C.G.)

क्रमांक 11

ष्ठतीसगढ़ शासन उच्च शिक्षा विभाग

सत्र -2021-22

प्रमाण-पत्र

| श्री/श्रीमती/कुरामेश्वर महार | 1011 | |
|--|------------------------------------|-------------|
| शा.लाहिड़ी स्नातकी तर | महाविद्यालय न्) र अर्थ | को |
| शतरंज प्रतियोगिता (पुर | | दल के सदस्य |
| के रूप में यह प्रमाण-पत्र प्रदान किया जाता है। | (NY) | |
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| (1/panves_ | | A |

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प्राचार्य चिन्हित महाविद्यालय

आयोजक महाविद्यालय

Govt. Lahiri P.G. Cotlege Chirimiri, Blott.- Kerce (C.G.)

ष्ठतीसगढ़ शासन उच्च शिक्षा विभाग सेक्टर स्तरीय खेलकूद प्रतियोगिता सत्र - 2021-22



| 刻/町、 RAVIRAM | | |
|------------------------------------|-----------------------------|---|
| महाविद्यालय 50४1. ८४४ | IRI COLLEGE IInd | को <u>(०० १० नंड</u> (MEN) स्थान प्राप्त करने के उपलक्ष्य में यह प्रमाण-पत्र |
| प्रदान किया जाता है। इस प्रतियोगित | ा मे इनका उच्चांक (रिकार्ड) | 11. 40 sec. रहा। |
| James - | Q | Dames - |
| प्राचार्य चिन्हित महाविद्यालय | संगठन सचिव perta Ufficer | आयोजक महाविद्यालय |

Ambikapur (C.G.)

ष्ठतीसगढ़ शासन उच्च शिक्षा विभाग सेवटर स्तरीय खेलकूद प्रतियोगिता सत्र - 2021-22



| श्रा/कु | | | . 6.55 | | | |
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| непавіма | | | -C. (**) | | | (MENS) नक्ष्य में यह प्रमाण-पत्र |
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| (porres. | _ | | ्र संगठन सचिव | | (| parvez - |

Sports Officer G.P.G. College आयोजक महाविद्यालय

MEN & WOMEN



SUB JUNIOR, JUNIOR, SENIOR & MASTERS

NATIONAL POWERLIFTING CHAMPIONSHIP

PARTICIPANTS CERTIFICATE

This is to Certify that

Mr/Ms Sanju Das

of Chat Diagasit

held at Howrah Bayam Samity, Howrah, West Bengal,

on 22nd May to 27th May, 2022

Organized by
World Powerlifting India

Affiliated to **WORLD POWERLIFTING**

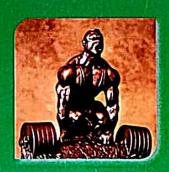
Ishan Ranjan Banerjee
PRESIDENT

Moloy Ranjan Mondal
GENERAL SECRETARY

Prosenjit Jana
MEET DIRECTOR









World Powerlifting India

Affiliated to



Date of Birth 6.3.2003 Body Weight 78.7 Kg 85 Kg. KILOGRAMS LIFTED

Benchpress 90 Kg Deadlift /8Z·5 Kg.

GRAND TOTAL 4/2.5 Kg

National Record

CERTIFICATE OF HONOUR

Power Lifting / Benchpress / Deadlift

| This is to certify that Sanju Kumar | Jas |
|--|-----|
| of Chhatlis Janh | |
| V | |
| Place in the8. Kg. Weight Class at the | |
| Senior / Masters / National RAW Powerlet Howrah Bayam Samity Howrah West I | |

Ishan Ranjan Banerjee PRESIDENT

on 22rd to 27th May 2022.

Moloy Ranjan Mondal GENERAL SECRETARY

TREASURER

Prosenjit Jana Meet Director







POWER LIFTING ASSOCIATION CHHATTISGARH

AFFILIATED BY - WORLD POWERLIFTING INDIA, WORLD POWERLIFTING LTD.

CERTIFICATE OF MERIT

| Onis is Certify indi | 1.2.13.W | $n_{q,y} = \mu_{q,y}$ | Date of Birth | *************************************** | |
|--------------------------|-----------------------------|---------------------------|---------------------|---|----------------|
| Of Karly 9 has Se | cured | 77 nd Place | in the | 3 ƙg. Wa | zight class at |
| the Ralpy | | | | | |
| Men & Women Held at Sub. | JR. JŘ. SR. I | M1. M2 From | 25/03/22 | 50 0210 | 3122 |
| Body Weight . 80-200 Kg. | | STATE | RECORD | | |
| KILOGRAMS LIFTED | | | | Λ | |
| Squat | M loss | | 00,161 | | |
| Bench Press 90 Kg. | Lakhpati Sindur | Udal Kumar Valmiki | Harivallabh Agrawal | Manik Tamrakar | |
| Dead Lifts 182 Kg. | President | Gen. Secretary | Org. President | Secretary | |
| Total 402-5 Kg. | P.L.A.C.G. Raipur (C.G.) | P.L.A.C.G. Durg (C.G.) | Raipur (C.G.) | Raipur (C.G.) | |