



कार्यालय प्राचार्य, शासकीय लाहिड़ी स्नातकोत्तर महाविद्यालय
चिरमिरी जिला-कोरिया (छ.ग.)

नैक द्वारा "C" ग्रेड प्रदत्त

Affiliated to Sant Gahira Guru University, Ambikapur

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AQAR: 2021-22

1.1.1 The Institution ensures effective curriculum delivery through a well planned and documented process.

Response:

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प्राचार्य
Govt. Lahiri P.G. College
Chirmiri, Distt.- Korea (C.G.)

शासकीय लाहिड़ी स्नातकोत्तर महाविद्यालय चिरमिरी जिला- कोरिया (छ.ग.)

अकादमिक कैलेण्डर

सत्र 2021-22 का प्रस्तावित अकादमिक कैलेण्डर

| क्रं. | विवरण | दिनांक |
|-------|--|--|
| | प्रवेश प्रक्रिया (प्राचार्य का अधिकार) | |
| 1 | (क). स्नातक प्रथम वर्ष | 02.08.2021-31.08.2021 तक |
| | (ख). अन्य कक्षाओं के लिए | परीक्षा परिणाम घोषित होने के 15 दिवस के भीतर |
| | (ग). प्रवेश प्रक्रिया विश्वविद्यालय के माध्यम से | ऑनलाईन पद्धति द्वारा |
| 2 | कुलपति की अनुमति से प्रवेश की अंतिम तिथि | 15.09.2021 (विशेष परिस्थिति में शासन के निर्देश मान्य होंगे) |
| 3 | नियमित कक्षाएं प्रारंभ | 02.08.2021 नवीनीकरण विद्यार्थियों 01.09.2021 नवीन विद्यार्थियों |
| 4 | छात्रसंघ गठन, चुनाव प्रक्रिया एवं शपथ ग्रहण | 21.09.2021 - 30.09.2021 (विषम परिस्थिति में शासन के नियम मान्य होंगे) |
| 5 | खेलकूद एवं सांस्कृतिक गतिविधियां | |
| | (क). खेलकूद प्रतिस्पर्धा (इनडोर एवं आउटडोर) प्रारंभ एवं समापन | (विषम परिस्थिति में शासन के निर्देश मान्य होंगे) |
| | (ख). महाविद्यालय स्तर पर खेलकूद (इनडोर एवं आउटडोर) का वार्षिक आयोजन पुरस्कार वितरण | |
| 6 | एन.सी.सी./एन.एस.एस. व अन्य गतिविधियां | |
| | (क). वृक्षारोपण कार्यक्रम | जुलाई 2021 का द्वितीय सप्ताह |
| | (ख). महाविद्यालय स्तर पर वार्षिकोत्सव का आयोजन | 21, 22, 23 दिसम्बर 2021 में से कोई एक दिन |
| | (ग). NCC/NSS कैम्प का आयोजन | 25.10.2021 - 31.12.2021 |
| 7 | आंतरिक परीक्षाओं का आयोजन | |
| | (I). प्रथम यूनिट परीक्षा | 05.10.2021 |
| | (II). द्वितीय यूनिट परीक्षा | 03.11.2021 |
| | (III). प्रथम सत्र परीक्षा | 01, 02, 03 दिसम्बर 2021 |
| | (IV). तृतीय यूनिट परीक्षा | 05.01.2022 |
| | (V). द्वितीय सत्र परीक्षा | 20-22 जनवरी 2022 |
| | (VI). चतुर्थ यूनिट परीक्षा | 08.02.2022 |
| | (VII). प्री फाइनल परीक्षा | 22, 23, 24 फरवरी 2022 |
| 8 | वार्षिक परीक्षाओं का आयोजन कार्यक्रम | |
| | (1) वार्षिक, प्रायोगिक परीक्षा का आयोजन | 26.03.2022 - 09.04.2022 |
| | (2). वार्षिक परीक्षाओं का आयोजन | 16.04.2022 - 15.06.2022 |
| 09 | महत्वपूर्ण दिवसों का आयोजन | |
| | अन्तर्राष्ट्रीय योग दिवस | 21.06.2021 |
| | स्वतंत्रता दिवस | 15.08.2021 |
| | सदभावना दिवस | 20.08.2021 |
| | विश्व साक्षरता दिवस | 08.09.2021 |
| | शिक्षक दिवस | 05.09.2021 |
| | हिन्दी दिवस | 14.09.2021 |

| | |
|-----------------------------------|--------------------------------|
| राष्ट्रीय सेवा योजना स्थापना दिवस | 24.09.2021 |
| गांधी जयंती | 02.10.2021 |
| अंतराष्ट्रीय मानवाधिकार दिवस | 10.12.2021 |
| विवेकानन्द जयन्ती एवं युवा सप्ताह | 12.01.2022 से 18.01.2022 |
| गणतंत्र दिवस | 26.01.2022 |
| अंतराष्ट्रीय महिला दिवस | 08.03.2022 |
| अन्य दिवसों के कार्यक्रम आयोजन | समयानुसार |
| अवकाश | |
| 10 (1). दशहरा अवकाश | 14.10.2021-16.01.2021 (03 दिन) |
| (2). दीपावली अवकाश | 03.11.2021-06.11.2021 (04 दिन) |
| (3). शीतकालीन अवकाश | 23.12.2021-25.12.2021 (03 दिन) |
| (4). ग्रीष्मकालीन अवकाश | 16.06.2022-30.06.2022 (15 दिन) |

सत्र 2021-2022

स्नातकोत्तर सेमेस्टर कक्षाओं के लिए अकादमिक कैलेंडर

प्रथम एवं तृतीय सेमेस्टर

| कं | अकादमिक कार्य | |
|------------------------------------|---|---|
| 1 | कक्षा आरंभ | 1 अक्टूबर 2021 |
| 2 | शैक्षणिक कार्य आरंभ | 1 अक्टूबर 2021 से 15 जनवरी 2022 |
| 3 | आंतरिक व्यापक सतत मूल्यांकन (CCA-I, II & III) | पाठ्यक्रम में दिये निर्देशानुसार निर्धारण |
| 4 | प्रायोगिक परीक्षा | जनवरी 2022 का द्वितीय सप्ताह |
| 5 | परीक्षा पूर्व तैयारी | 10 जनवरी 2022 से 15 जनवरी 2022 |
| 6 | सेमेस्टर परीक्षा | 17 जनवरी 2022 से 05 फरवरी 2022 |
| 7 | परीक्षा परिणाम (विश्वविद्यालय द्वारा) | मार्च 2022 प्रथम सप्ताह |
| द्वितीय एवं चतुर्थ सेमेस्टर | | |
| 1 | कक्षा आरंभ | 05 फरवरी 2022 |
| 2 | शैक्षणिक कार्य आरंभ | 07 फरवरी 2022 से 05 मई 2022 |
| 3 | आंतरिक व्यापक सतत मूल्यांकन (CCA) | पाठ्यक्रम में दिये निर्देशानुसार निर्धारण |
| 4 | प्रायोगिक परीक्षा | मई 2022 का द्वितीय सप्ताह |
| 5 | परीक्षा पूर्व तैयारी | 10 मई 2022 से 16 मई 2022 |
| 6 | सेमेस्टर परीक्षा | 16 मई 2022 से 10 जून 2022 |
| 7 | परीक्षा परिणाम (विश्वविद्यालय द्वारा) | जुलाई 2022 द्वितीय सप्ताह |


 Signature
 (S.C. Chaturvedi)
 Govt. Lahiri P.G. College, Chirimiri
 Distt. - Korla (C.G.)


 Signature
 Principal
 (Dr. Anil Tiwari)
 GOVT. LAHIRI P.G. COLLEGE
 Chirimiri, Distt.- Korla (C.G.)

Govt.Lahri PG College chirimiri,Dist-korea CG

W.E.F. 01/07/2021

TIME TABLE OF COMMERCE 2021-22

| TIME → CLASS ↓ | 11.00 AM TO 11.40 AM | 11.40 AM TO 12:20 PM | 12:20 PM TO 1:00 PM | 1:00 PM TO 1:40 PM | 01.40 PM TO 2:20 PM | 2:20 PM TO 03.00 PM | 03.00 PM TO 3.40 PM | 03.40 PM TO 04.20 PM | 04.20 PM TO 05.00 PM |
|------------------------|---|---|---|----------------------------|--|----------------------------------|---------------------|----------------------|----------------------|
| B.Com. 1ST | आ.पा. पर्यावरण-सोम,मंगल हिन्दी-बुध,गुरु अंग्रेजी-शुक,शनि | Group-2 | Group -1 | | Group -2 | Group-3 | | ट्यूटोरियल | ग्रन्थालय |
| | | पेपर 1 व्या.संचार (सोम,मंगल,बुध) | पेपर 1 वित्तीय लेखा. | | पेपर 1 व्या. गणित | Paper-1 | | | |
| | | पेपर 2 व्या.नियमन ढाचा (गुरु,शुक,शनि) | | | Group-3 पेपर 2 व्या. अर्थशास्त्र | व्या. पर्यावरण | | | |
| B.Com.2nd | Group -1 | आ.पा. अंग्रेजी-सोम,मंगल,बुध हिन्दी-गुरु,शुक,शनि | Group-2 | Group -3 | Group-2 | | | ट्यूटोरियल | ग्रन्थालय |
| | पेपर 1 निगम. लेखा. (सोम,मंगल,बुध) | | पेपर 1 लागत लेखांकन | पेपर 1 व्या. सांख्यिकीय | Paper-2 | | | | |
| | Group -2 पेपर-2 कम्पनी अधिनियम (गुरु,शुक,शनि) | | | पेपर 2 उद्यमिता | व्या. प्रबंध के सिद्धांत | | | | |
| B.Com.3rd | CC-3 प्रबंधकीय लेखांकन | Comp. 1 | आ.पा. अंग्रेजी-सोम,मंगल,बुध हिन्दी-गुरु,शुक,शनि | | Comp. 2 | | | ट्यूटोरियल | ग्रन्थालय |
| | | आयकर | | | अपत्यक्ष कर | | | | |
| | | Comp. 4 | | Optional | | | | | |
| | | अकेक्षण | | पेपर 1,2 | | | | | |
| M.Com. I semester | CC-3प्रबंधकीय लेखांकन | ECC - विपणन के सिद्धांत | OSC-3 शोध प्रविधि | CC-2 बृहद लेख | | CC-1 प्रबंधकीय अर्थशास्त्र | | ट्यूटोरियल | ग्रन्थालय |
| M.Com. III Semester | CC-1 प्रबंध की अवधारणा | CC-3 लागत लेखांकन | ECC-व्यूहरचना प्रबंध | OSC-IPR | | CC-2 संगठन व्यवहार | | ट्यूटोरियल | ग्रन्थालय |

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Govt. Lahiri PG College Chirimiri Dist. Korea G.

Department Of Hindi

Time Table 2021-22

| DAY | time /Class | | | | | | | | |
|-----------|--------------------|-----------------------|--------------------|----------------------|-------------------|--------------------------|-----------------------------|----------------------------------|--------------|
| | 11:00 to 11:40 | 11:40 to 12:20 | 12:20 to 1:00 | 1:00 to 1:40 | 1:40 to 2:20 | 2:20 to 3:00 | 3:00 to 3:40 | 3:40 to 4:20 | 4:20 to 5:00 |
| Monday | BSc.I (FC)-z | BA II (Hindi lit) I-y | BCA I (FC)-x | BA I (Hindi lit) I-x | BCA II (FC)-z | BA.III (Hindi lit.)I-y | MA.II/IV Proj./Disser-x. | Tutorial-y BA.I Hindi lit | Library |
| | MA.I /II-y CCC-III | BA.III (FC)-z | MA.I /II-z-CCC-I | BA.II (FC)-y | | | | | |
| | MA.III/IV -x-OSC | MA.I /II -x-CCC-I | | MA.III /IV-z-CCC-II | MA.III/IV-y-CCC-I | | | | |
| Tuesday | BSc.I (FC)-z | BA II (Hindi lit)I-y | BCA I (FC)-x | BA I (Hindi lit) I-x | BCA II (FC)-z | BA.III (Hindi lit.)I-y | MA.II/IV Proj./Disser-x. | Tutorial -z BA.II Hindi lit | Library |
| | MA.I /II-y-CCC-III | BA.III (FC)-z | MA.I /II-z-CCC-I | BA.II (FC)-y | | | | | |
| | MA.III /IV -x-OSC | MA.I /II-x-CCC-I | | MA.III /IV-z-CCC-II | MA.III/IV-y-CCC-I | | | | |
| Wednesday | BCom.I (FC)-Y | BA.II(Hindi lit)I-y | MA.I /II-z-CCC-I | BA.I(Hindi lit)I-x | BCA II (FC)-z | BA.III (Hindi lit.)I-y | MA.II/IV Proj./Disser-x. | Tutorial -z BA.III Hindi lit. | Library |
| | | BA.III (FC)-z | | BA.II (FC)-y | | | | | |
| | MA.III/IV -x-OSC | MA.I/II-x-CCC-I | | MA.III /IV-z-CCC-II | MA.III/IV-y-CCC-I | | | | |
| Thursday | BCom.I (FC)-y | BA.II(Hindi lit)II-z | BCom.III (FC)-y | BA.I(Hindi lit) II-y | BSc.II (FC)-z | BA.III (Hindi lit.) II-x | MA.II/IV Proj./Disser-x. | Tutorial-y UG FC. | Library |
| | | BCom.II (FC)-y | MA.I /II-z-CCC-I | BSc.III (FC)-x | | BCA III (FC)-z | | | |
| | | MA.I /II-x-ECC/CB | MA.III/IV-x-ECC/CB | MA.III /IV-z-CCC-III | MA.III/IV-y-CCC-I | | | | |
| Friday | BA.I (FC)-x | BA.II(Hindi lit)II-z | BCom.III (FC)-y | BA.I(Hindi lit) II-y | BSc.II(FC)-z | BA.III(Hindi lit)II-x | MA.II/IV Proj./Disser-x. | Tutorial-x MA.I/III sem | Library |
| | MA.I/II-y-CCC-III | BCom.II (FC)-y | MA.I /II-z-CCC-I | BSc.III (FC)-x | | BCA III (FC)-z | | | |
| | | MA.I /II-x-ECC/CB | MA.III/IV-x-ECC/CB | MA.III /IV-z-CCC-III | MA.III/IV-y-CCC-I | MA.I/II-y-CCC-I | | | |
| Saturday | BA.I (FC)-x | BA II (Hindi lit)II-z | BCom.III (FC)-y | BA.I(Hindi lit) II-y | BSc.II (FC)-z | BA.III(Hindi lit)II-x | MA.II/IV Proj./Disser-x. | Tutorial-x MA II/IV sem | Library |
| | MA.I /II-y-CCC-III | BCom.II (FC)-y | MA.I /II-z-CCC-I | BSc.III (FC)-x | | BCA III (FC)-z | | | |
| | | MA.I /II-x-ECC/CB | MA.III/IV-x-ECC/CB | MA.III /IV-z-CCC-III | MA.III/IV-y-CCC-I | MA.I/II-y-CCC-I | | | |

Summery

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------------------------|--------|---------|-----------|----------|--------|----------|
| X- Dr. Ramkinkar Pandey | X=5 | X=5 | X=5 | X=5 | X=5 | X=5 |
| Y- Shri Bhagwat Prasad | y=5 | Y=5 | Y=5 | Y=5 | Y=6 | Y=6 |
| Z- Shri Girish Das | Z=5 | Z=5 | Z=4 | Z=5 | Z=5 | Z=5 |

डॉ. राम कंकर पाण्डेय
HOD
सहायक प्राध्यापक (हिन्दी)
राष्ट्रीय स्वदेशी स्वादेशीतर महाविद्यालय
केरल, जिला-कोरिया (छ.प.)

PRINCIPAL
PRINCIPAL
Govt. Lahiri P.G. College
Chirimiri, Distt.- Korea (C.G.)

Govt. Lahiri PG College Chirimiri Dist. korea C.G.
Department Of Political Science
Time Table 2021-22

(First & Third Semester)

(Second & Fourth Semester)

| DAY | time /Class | | | | | | | | |
|-----------|------------------------------|--------------------------|----------------------------|-----------------------------|-------------------|--------------------|--------------|--------------|--------------|
| | 11:00 to 11:40 | 11:40 to 12:20 | 12:20 to 1:00 | 1:00 to 1:40 | 1:40 to 2:20 | 2:20 to 3:00 | 3:00 to 3:40 | 3:40 to 4:20 | 4:20 to 5:00 |
| Monday | MA. I /IISem. CC3-Y | MA.I/II Sem. ECC | BA.I -II Paper-Y | MA.III/IV Sem. MAP-303-Y | BA.III-I paper-Y | BA.II - II paper-Y | Tutorial | Library | |
| | MA.III/IVSem. MAP-301-X | MA.III/IV Sem. ECC | MA.I/II Sem. OSC-X | | | | | | |
| Tuesday | MA. I/II Sem. CC3-Y | MA. I/II Sem. ECC | BA.I -II Paper-Y | MA.III/IV Sem. MAP-303-Y | BA.III-I paper-Y | BA.II - II paper-Y | Tutorial | Library | |
| | MA.III /IV Sem. MAP-301-X | MA.III/IV Sem. ECC | MA.I/II Sem. OSC-X | | | | | | |
| Wednesday | MA. I/II Sem. CC3 -Y | MA. I/II Sem. ECC | BA.I -II Paper-Y | MA.III/IV Sem. MAP-303-Y | BA.III-I paper-Y | BA.II - II paper-Y | Tutorial | Library | |
| | MA.III/IV Sem. MAP-301-X | MA.III/IV Sem. ECC | MA. I/II Sem. OSC-X | | | | | | |
| Thursday | MA. I /II Sem. CC3-Y | MA. I/II Sem. ECC | BA.I -I Paper-X | MA.III/IV Sem. MAP-302-Y | BA.III-II paper-X | BA.II - I paper-X | Tutorial | Library | |
| | MA.III/IV Sem. MAP-301-X | MA.III/IV Sem. ECC -X | MA. I/II Sem. MAP 102-Y | | | | | | |
| Friday | MA. I/IISem. CC3-Y | MA. I/II Sem. ECC | BA.I -I Paper-X | MA.III/IV Sem. MAP-302-Y | BA.III-II paper-X | BA.II - I paper-X | Tutorial | Library | |
| | MA.III/IV Sem. MAP-301 -X | MA.III/IV Sem. ECC -X | MA. I/II Sem. MAP 102-Y | | | | | | |
| Saturday | MA. I/II Sem. CC3 -Y | MA. I/II Sem. ECC | BA.I -I Paper-X | MA.III/IV Sem. MAP-302-Y | BA.III-II paper-X | BA.II - I paper-X | Tutorial | Library | |
| | MA.III/IV Sem. MAP-301 -X | MA.III/IV Sem. ECC-X | MA. I/II Sem. MAP 102-Y | | | | | | |

Summery

| | | | | | | |
|--------------------|------------|------------|------------|------------|------------|------------|
| X- Dr. Arti Tiwari | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| Y- Dr. U S Mishra | X=3 y=5 | X=3 Y=5 | X=3 Y=5 | X=5 Y=4 | X=5 Y=4 | X=5 Y=4 |

HOD

PRINCIPAL

Govt. Lahiri PG College
Chirimiri Dist. Korea (C.G.)

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Govt. Lahiri PG College Chirimiri Dist. korea C.G.

Department Of Sociology

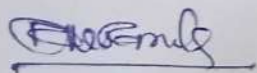
Time Table 2021-22

| DAY | time /Class | | | | | | | | |
|-----------|----------------|----------------|---------------|-----------------|---------------|----------------------------|--------------|--------------|--------------|
| | 11:00 to 11:40 | 11:40 to 12:20 | 12:20 to 1:00 | 1:00 to 1:40 | 1:40 to 2:20 | 2:20 to 3:00 | 3:00 to 3:40 | 3:40 to 4:20 | 4:20 to 5:00 |
| Monday | BA.II -I-S | MA.III/IV-I-S | | BA.III-I-R | BA.I -II-S | MA.III-IV-S MA.IV-IV-S | Tutorial | Library | |
| | MA.I/II-II-R | | MA.I/II-V-R | MA.III/IV-III-S | MA.III/IV-V-R | MA.I/II-IV-R | | | |
| Tuesday | BA.II -I-S | MA.III/IV-I-S | | BA.III-I-R | BA.I -II-S | MA.III-IV-S MA.IV-IV-S | Tutorial | Library | |
| | MA.I/II-II-R | | MA.I/II-V-R | MA.III/IV-III-S | MA.III/IV-V-R | MA.I-IV-R | | | |
| Wednesday | BA.II -I-S | MA.III/IV-I-S | | BA.III-I-R | BA.I -II-S | MA.III-IV-S MA.IV-IV-S | Tutorial | Library | |
| | MA.I/II-II-R | | MA.I/II-V-R | MA.III/IV-III-S | MA.III/IV-V-R | MA.I/II-IV-R | | | |
| Thursday | BA.II -II-R | MA.III/IV-I-S | | BA.III-II-S | MA.I/II-III-S | MA.III-I-S | Tutorial | Library | |
| | MA.I/II-I-S | | MA.I/II-V-R | MA.III/IV-II-R | BA.I -I-R | MA.I/II-IV-R MA.IV-II-R | | | |
| Friday | BA.II -II-R | MA.III/IV-I-S | | BA.III-II-S | MA.I/II-III-S | MA.III-I-S | Tutorial | Library | |
| | MA.I/II-I-S | | MA.I/II-V-R | MA.III/IV-II-R | BA.I -I-R | MA.I/II-IV-R MA.IV-II-R | | | |
| Saturday | BA.II -II-R | MA.III/IV-I-S | | BA.III-II-S | MA.I/II-III-S | MA.III-I-S | Tutorial | Library | |
| | MA.I/II-I-S | | MA.I/II-V-R | MA.III/IV-II-R | BA.I -I-R | MA.I/II-IV-R MA.IV-II-R | | | |

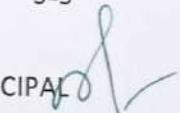
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|-------------------------|------------|------------|------------|------------|------------|------------|
| R-Ramnarayan Panika | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| S-Smt.Anuradha Sahariya | R=5 S=5 | R=5 S=5 | R=5 S=5 | R=5 S=5 | R=5 S=5 | R=5 S=5 |

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PRINCIPAL


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Govt. Lahiri P.G. College
Chirimiri, Distt.- Korea (C.G.)

Class - B.Com. 1st year

SESSION-2021-22

Yearly Teaching plan

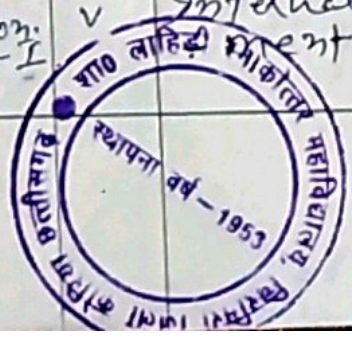
Page No. ①

Department of Commerce

Faculty Name -

Mr. Manoj Kumar Singh

| Months | Subject & paper | Unit | Topic Name | Teaching methods | Activities for students Improvement |
|--------|--------------------------|------|---|---------------------|-------------------------------------|
| Oct. | Financial Accounting - I | I | Meaning and scope of Accounting | chalk & Talk method | Class Test |
| | Business Environment - I | I | Indian Business Environment | - " - | - " - |
| Nov. | Financial Ac - I | I | Accounting standards | chalk & Talk method | Class Test |
| | Busi. Environ. | I | Indian business environment | - " - | - " - |
| Dec. | Financial Ac - I | II | Final Accounts | lecture method | Group Discussion |
| | Busi. Environ. - I | II | problems of growth | - " - | - " - |
| Jan. | Financial Ac - I | III | Depreciation; Provision and Reserves. | lecture method | Class Test. |
| | Busi. Environ. - I | III | Role of Government | - " - | - " - |
| Feb. | Financial Ac - I | IV | Hire purchase and instalment purchase system. | online class | Group discussion |
| | Busi. Environ. - I | IV | Review of previous plans. | - " - | terminal Exam. |
| Mar. | Financial Ac - I | IV | Hire purchase and instalment purchase system. | chalk & Talk method | Half yearly Exam |
| | Busi. Environ. - I | IV | Economic Planning in India | - " - | - " - |
| Apr. | Financial Ac - I | V | Partnership account | chalk & Talk method | Unsolved paper |
| | Busi. Environ. - I | V | International environment | - " - | Solved |



Faculty signature

Yearly Teaching plan

Department of Commerce

Faculty Name -

Mr. Manoj Kumar Singh



(2)

| Months | subject & paper | unit | Topic Name | Teaching method | Activities for students improvement. |
|--------|-----------------|------|---|--------------------|--------------------------------------|
| Oct. | Corporate A/c-I | I | Issue, forfeiture and re-issue of share. | Chalks Talk method | Class Test |
| | Company Law-II | I | Corporate personalities. | - " - | - " - |
| Nov. | Corporate A/c-I | I | Issue, forfeiture and re-issue of share | Chalks Talk method | Class Test |
| | Company Law-II | I | Corporate personalities | - " - | - " - |
| Dec. | Corporate A/c-I | II | Final Accounts | lecture method | Group Discussion |
| | Company Law-II | II | Memorandum of Association (MOA - AOA) | - " - | - " - |
| Jan. | Corporate A/c-I | III | Valuation of Goodwill and share. | lecture method | Class Test |
| | Company Law-II | III | Capital management | - " - | Terminal exam. |
| Feb. | Corporate A/c-I | IV | Accounting for Amalgamation of companies as per IAS-14. | Chalks Talk method | Half Year Exam. |
| | Company Law-II | IV | Company meeting | - " - | - " - |
| Mar. | Corporate A/c-I | V | Consolidated Balance sheet of holding companies. | Chalks Talk method | Unsolved paper Solved |
| | Company Law-II | V | Majority power & minority Right. | - " - | - " - |
| Apr. | Corporate A/c-I | V | Final A/c of Banking companies | lecture method | Unsolved paper Solved |
| | Company Law-II | V | Winding up - kinds & conduct | - " - | - " - |

Faculty signature

Class - B. Com. IInd
Yearly Teaching plan

SESSION - 2021-22

3

Department of Commerce

Faculty Name -

Mr. Manjeet Kumar Singh.

| Months | subject & paper | unit | Topic Name | Teaching method | Activities for students improvement |
|--------|-----------------|------|---|-----------------------|-------------------------------------|
| Oct. | Income tax I | I | Basic Concepts Income tax | chalks Talk method | class Test. |
| | Auditing IV | I | Introduction of Auditing. | -11- | -11- |
| Nov. | Income tax I | I | Basic Concepts Income tax | chalks Talk method | class Test |
| | Auditing IV | I | Introduction of Auditing. | -11- | -11- |
| Dec. | Income tax IV | II | Heads of Income salary & House property. | lecture method. | Group discussion |
| | Auditing IV | II | Internal check system. | -11- | -11- |
| Jan. | Income Tax I | III | profit and gains of business or profession. | lecture method | class Test |
| | Auditing IV | III | Audit of limited companies. | -11- | Terminal exam. |
| Feb. | Income Tax I | IV | Computation of Tax liabilities | online class | Half year exam |
| | Auditing IV | IV | Investigation. | -11- | -11- |
| Mar. | Income Tax-I | V | Tax management. | chalks Talk method | unsolved paper solved |
| | Auditing IV | V | Recent trends in Auditing. | -11- | -11- |
| Apr. | Income Tax-I | V | Tax management. | chalks Talk method | unsolved paper solved |
| | Auditing IV | V | Recent Trends in auditing | -11- | -11- |



Mr. Manjeet Kumar Singh
Faculty Signature

Class - M. Com. 1st SEM.

SESSION - 2021-22

Yearly Teaching Plan

(4)

Department of Commerce

Faculty Name -

Mr. Ganjeet Kumar Singh

| Month | Subject Paper | Unit | Topic Name | Teaching methods | Activities for students improvement |
|-------|-------------------------|------|--|--------------------------|-------------------------------------|
| Nov. | Advanced Accounting ecc | I | Accounting for Issue, forfeiture and Redemption of share and Debiture. | Chalks Talk method. | class Test. |
| Dec. | Advanced Accounting ecc | II | Final Accounts and financial statements of companies | Group Lecture | Assignment |
| Jan. | Advanced Accounting ecc | III | Accounting Issues relative to amalgamation and Reconstruction of companies | Lecture method | seminar. |
| Feb. | Advanced Accounting ecc | IV | Accounting for holding and subsidiary companies. | online class | TEST |
| Mar. | Advanced Accounting ecc | V | Accounts relating to Liquidation of companies. | Chalks Talk method | consolidated paper solved. |



Faculty signature

Class - M. Com. ^{1st SEM}
Yearly Teaching plan

SESSION-2022

51

Department of Commerce

Faculty Name -

Mr. Manjeet Kumar Singh

| Months | Subject & Paper | Unit | Topic Name | Teaching method | Activities for students improvement. |
|--------|---|------|--|---------------------------|--------------------------------------|
| Nov. | Organi- sational Behavior ecc strategic management | I | Organizational Behaviour. | chalk & talk method | class test |
| | | I | Concept of strategy. | — — — | — — — |
| Dec. | Org. Behavior ecc strategic management | II | Leadership | lecture method | Assignment |
| | | II | Strategy formulation and choice of alternatives. | — — — | — — — |
| Jan | Org. Behavior ecc strategic management | III | Organizational Conflict. | lecture method | seminar |
| | | III | Functional strategies. | — — — | — — — |
| Feb. | Org. Behav. ecc. strategic manag. ecc | IV | Interpersonal and organizational communication | online class | test |
| | | IV | Strategy Evaluation | — — — | — — — |
| Mar. | Org. Behav. ecc. strategy manage- -ecc | V | Organizational develop- ment. | lecture method | unsolved paper solved |
| | | V | Strategy Implementation. | — — — | — — — |



Manjeet
Faculty Signature

Class - M.Com. IInd SEM

SESSION-2021-22

Yearly Teaching Plan

(6)

Department of Commerce
Faculty Name -
Mr. Manjeet Kumar Singh.

| Month | subject paper | unit | Topic Name | Teaching methods | Activities for students improvement. |
|-------|----------------------------|------|---|-------------------|--------------------------------------|
| Oct. | Specialised Accounting CCC | III | Accounts of public utility concern; double accounts system. | chalk talk method | Unsolved paper solved |

Class - M.Com. Ist SEM.

SAMPLE

| Month | subject paper | unit | Topic Name | Teaching methods | Activities for students improvement. |
|-------|-------------------------------|------|---------------------------------------|------------------|--------------------------------------|
| Oct. | Corporate legal framework CCC | II | The Negotiable Instruments Act, 1881. | Group Lecture | Solved paper Solved |



Prof. Manjeet Kumar Singh
Faculty Signature

Yearly Teaching plan

(7)

Department of Commerce

Faculty Name -

Mr. Manjeet Kumar Singh.

| Month | subject paper | unit | Topic Name | Teaching method | Activities for student improvement |
|-------|----------------------------|------|--|--------------------|------------------------------------|
| March | specialised Accounting CCC | I | Accounting of General Insurance Companies. | Chalks Talk method | class Test |
| Apr. | specialised Accounting CCC | II | Accounts of Banking Companies. | Group Lecture | Assignment. |

Class - M. Com. IVth SEM.

Yearly Teaching plan

| Month | subject paper | unit | Topic Name | Teaching method | Activities for student improvement. |
|-------|-------------------------------|------|--|--------------------|-------------------------------------|
| Mar. | Corporate legal framework CCC | I | The Companies Act, 2013 (Relevant provisions.) | Chalks Talk method | class Test |
| Apr. | Corporate legal framework | II | Meetings and Resolutions of Companies. | Group Lectures | Assignment. |

(Signature)
Faculty Signature

| Date | Proposed work | work done during the day | Remarks |
|----------|---------------|--------------------------|---------|
| 5-10-21 | Introduction | Syllabus | |
| 6-10-21 | " | Question Paper Pattern | |
| 7-10-21 | Article | Rules & Exercises | |
| 8-10-21 | " | " " | |
| 9-10-21 | " | " " | |
| 11-10-21 | Tense | Rules & Examples | |
| 12-10-21 | " | " " | |
| 20-10-21 | " | " " | |
| 21-10-21 | " | " " | |
| 26-10-21 | " | " " | |

Proposed work completed.

Dr. Aradhana
Dr. Aradhana goswami
Assistant Professor (English)
COLLEGE CHIRIMIRI (C.G.)

[Signature]
PRINCIPAL
Govt. Lahiri P.G. College
Chirimiri, Distt.-Korea (C.G.)

| Date | Proposed work | work done during the day | Remarks |
|----------|---------------|--------------------------|---------|
| 5-10-21 | Introduction | Syllabus | |
| 6-10-21 | " | Question Paper Pattern | |
| 7-10-21 | Article | Rules & Exercises | |
| 8-10-21 | " | " " | |
| 9-10-21 | " | " " | |
| 11-10-21 | Tense | Rules & Exercises | |
| 12-10-21 | " | " " | |
| 20-10-21 | " | " " | |
| 21-10-21 | " | " " | |
| 29-10-21 | " | " " | |

Proposed work completed.

Aman
30-10-21

PRINCIPAL
Govt. Lahiri P.G. College
Chinnai, Dist. Kneza (C.G.)

| Date | Proposed work | work done during the day | Remarks |
|----------|---------------|--------------------------|---------|
| 5-10-21 | Introduction | Syllabus | |
| 6-10-21 | " | Question Paper Pattern | |
| 7-10-21 | Article | Rules & Exercises | |
| 8-10-21 | " | " " | |
| 9-10-21 | " | " " | |
| 11-10-21 | " | " " | |
| 20-10-21 | " | Revision | |

Proposed work completed.

Aman
30-10-21
Dr. Arun Joshi
Assistant Professor (English)
LAHIRI COLLEGE CHUMIRI (C.G.)

PRINCIPAL
Govt. Lahiri P.G. College
Chinnai, Dist. Kneza (C.G.)

BCA I FC
English

classmate
Date _____
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B.A. I lit
English

classmate
Date _____
Page _____

| Date | Proposed work | work done during the day |
|----------|---------------|--------------------------|
| 5-10-21 | Introduction | Syllabus |
| 6-10-21 | " | Question paper pattern |
| 7-10-21 | Articles | Rules & Exercises |
| 8-10-21 | " | " " |
| 9-10-21 | " | " " |
| 11-10-21 | Tense | Rules & Exercises |
| 12-10-21 | " | " " |
| 20-10-21 | " | " " |
| 21-10-21 | " | " " |
| 22-10-21 | " | " " |
| 23-10-21 | " | " " |
| 25-10-21 | " | " " |
| 26-10-21 | " | " " |
| 27-10-21 | Revision | |

Proposed work completed by
Anjana Goswami
PRINCIPAL
Govt. Lahiri P.G. College
Chirmari, Dist. Khera (C.G.)

| Date | Proposed work | work done during the day |
|----------|---------------------|--------------------------------|
| 5-10-21 | Introduction | Syllabus |
| 6-10-21 | " | I Paper Introduction |
| 7-10-21 | Sonnet | History & Definition of Sonnet |
| 9-10-21 | " | Types of Sonnet |
| 11-10-21 | " | Shakespearean Sonnet |
| 12-10-21 | " | " " |
| 21-10-21 | William Shakespeare | Biography |
| 22-10-21 | " | " |
| 23-10-21 | Sonnet-1 | From Fairer sex (creatures) |
| 25-10-21 | " | Stanza wise explanation |
| 26-10-21 | " | " " |
| 27-10-21 | " | Discussion & doubt clearance |

Proposed work completed by
Dr. Aradhana Goswami
Assistant Professor (English)
PRINCIPAL
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Chirmari, Dist. Khera (C.G.)

B. Com III

English

Date _____
Page _____

B. Com III FC

English

classmate
Date _____
Page _____

| Date | Proposed work | work done during the day | Remarks |
|----------|-----------------|--|---------|
| 12-11-21 | Introduction | Syllabus Discussion | |
| 13-11-21 | Chapter - 1 | Three Years She Grew - Summary of the poem | |
| 15-11-21 | " | Exercises | |
| 18-11-21 | Death of A Clew | Chapter II, Summary | |
| 20-11-21 | Chapter - 3 | Judgement Seat of Vikramaditya - Summary | |
| 25-11-21 | Chapter - 4 | Rama Pratap | |
| 26-11-21 | " | Exercises | |

Proposed work completed.

Aradhana

Dr. Aradhana goswami
Assistant Professor (English)
Govt. Lahri P.G. College
Chimni, Dist. Meerut (C.G.)
PRINCIPAL
SAMIRI COLLEGE CHIMNI

| Date | Proposed work | work done during the day | Remarks |
|----------|---------------|--------------------------------|---------|
| 25-11-21 | Syllabus | Introduction | |
| 15-11-21 | Chapter - 1 | Three Years She Grew - Summary | |
| 16-11-21 | Chapter - 2 | Death of a Clerk - Summary | |
| 17-11-21 | " | Question Ans/ Exercises | |
| 22-11-21 | Chapter 03 | Judgement seat of Vikramaditya | |
| 23-11-21 | " | " | |
| 24-11-21 | " | Exercises | |

Proposed work completed

Aradhana

30-11-21

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Govt. Lahri P.G. College
Chimni, Dist. Meerut (C.G.)

B.A. II FC
English

Date
Page

| Date | Proposed work | work done during the day |
|----------|---------------|--------------------------|
| 12-11-21 | Introduction | Syllabus |
| 13-11-21 | Chapter- 1 | Sonnet - To Science |
| 18-11-21 | " | " |
| 25-11-21 | Chapter - 02 | All men are Scientists |
| 26-11-21 | " | Exercises |

BCA II
FC English

Date
Page

| Date | Proposed work | work done during the day |
|----------|---------------|--------------------------|
| 12-11-21 | Introduction | Syllabus |

SAMPLE

Proposed work completed.

Signature

Dr. Aradhana Goswami
Assistant Professor (English)
GOVT. LAHIRI COLLEGE CHIRIMIRI (C.G.)

PRINCIPAL
Govt. Lahiri P.G. College
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B.Com I FC

classmate
Date _____
Page _____

| Date | Proposed work | Work done during the day | Remarks |
|----------|---------------|---|---------|
| 13-11-21 | Chapter-1 | Where the mind is without Fear Summary & Explanation | |

Proposed work completed

Aradhana
Dr. Aradhana goswami
 Assistant Professor (English)
 GOVT. LAHIRI COLLEGE CHIRIMIRI (C.G.)
 Chirmiri, Distt. Koresa (C.G.)

[Signature]
PRINCIPAL
 Govt. Lahiri P.G. College
 Chirmiri, Distt. Koresa (C.G.)

B.A. I FC

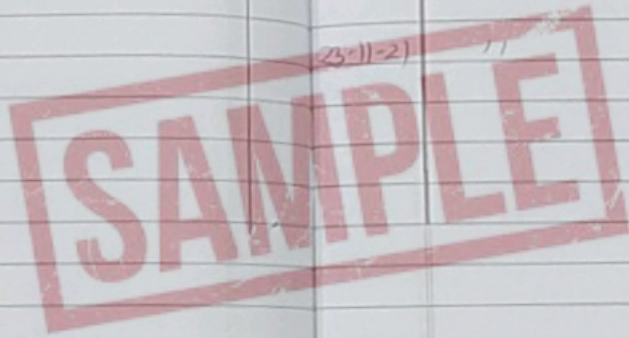
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Date _____
Page _____

| Date | Proposed work | Work done during the day | Remarks |
|----------|---------------|---|---------|
| 15-11-21 | Chapter-1 | "Where the mind is without Fear", central idea of poem Summary & Exercises | |
| 16-11-21 | " | " | |
| 22-11-21 | Chapter-02 | Ideals of Indian Art Exercises | |
| 23-11-21 | " | " | |

Proposed work completed.

Aradhana
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PRINCIPAL
 Govt. Lahiri P.G. College
 Chirmiri, Distt. Koresa (C.G.)



B.Sc. I
No.

class
Date
Page

| Date | Proposed work | Proposed work done during the day |
|----------|---------------|-----------------------------------|
| 17-11-21 | Chapter-2 | Ideals of Indian Art Summary |
| 18-11-21 | " | " " |
| 24-11-21 | Chapter-03 | The women that was India |
| 25-11-21 | " | Exercised |

B.Sc. II
No.

class
Date
Page

| Date | Proposed work | Proposed work done during the day |
|----------|---------------|-----------------------------------|
| 15-11-21 | Introduction | Syllabus |
| 16-11-21 | Chapter-1 | To Science / summary |
| 17-11-21 | " | Exercised |
| 23-11-21 | Chapter-2 | All men are Scientist |
| 24-11-21 | " | " |
| 25-11-21 | " | Exercised |

SAMPLE

Proposed work completed

Aradhana Goswami
Dr. Aradhana Goswami
Assistant Professor (English)
GOVT LAHINI COLLEGE CHIMIRI (C.G.)

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Chimiri, Dist. Koraput (O.G.)

Proposed work completed.

Aradhana Goswami
Dr. Aradhana Goswami
Assistant Professor (English)
GOVT LAHINI COLLEGE CHIMIRI

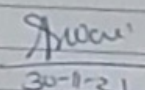
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Chimiri, Dist. Koraput (O.G.)

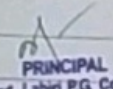
30-11-21

B.A-I
Lit

| Date | Proposed work | Work done during the day | Remarks |
|----------|---------------|--|---------|
| 15-11-21 | Introduction | Syllabus | |
| 16-11-21 | Chapter-1 | To science From News Paper | |
| 17-11-21 | " | " | |
| 22-11-21 | Chapter-2 | All the men are Scientist | |
| 23-11-21 | " | " | |
| 24-11-21 | " | Exercises | |

Proposed work completed.

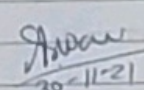

 30-11-21
Dr. Aradhana goswami
 Assistant Professor (English)
 GOVT LAHIRI COLLEGE CHIRIMIRI I.C.G.

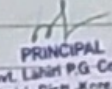

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 Chirimiri, Distt. Khera (C.G.)

B.A-I
Lit

| Date | Proposed work | Work done during the day | Remarks |
|----------|---------------|--------------------------|---------|
| 15-11-21 | Shakespeare | The little love God | |
| 16-11-21 | " | " | |
| 17-11-21 | " | " | |
| 22-11-21 | John Milton | Biography | |
| 23-11-21 | " | " | |
| 24-11-21 | Sonnet | How soon Hath Time | |

Proposed work completed.


 30-11-21
Dr. Aradhana goswami
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 GOVT LAHIRI COLLEGE CHIRIMIRI I.C.G.


 PRINCIPAL
 Govt. Lahiri P.G. College
 Chirimiri, Distt. Khera (C.G.)

B.A. II English Lit.

classmate
Date _____
Page _____

| Date | Proposed work | work done during the day |
|----------|---------------|--------------------------|
| 22-11-21 | Introduction | Syllabus |
| 23-11-21 | w B Yeats | Prayer for my daughter |
| 24-11-21 | " | " |
| 27-11- | | |
| 28-11- | | |
| 29-11- | | |



BCA I

classmate
Date _____
Page _____

| Date | Proposed work | work done during the day |
|----------|---------------|--------------------------|
| 22-11-21 | Chapter-02 | Ideals of Indian Art |
| 23-11-21 | " | Exercises |

Proposed work completed.

Proposed work will be carried out in next month.

[Signature]
Dr. Aradhana Goswami
Assistant Professor (English)
Govt. Lahiri R.G. College
Chimiri, Distt. Koraput (O.O.)

[Signature]
30-11-21
Dr. Aradhana Goswami
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Govt. Lahiri R.G. College
Chimiri, Distt. Koraput (O.O.)

[Signature]
Principal
Govt. Lahiri R.G. College
Chimiri, Distt. Koraput (O.O.)

December

Date _____
Page _____

| Date | Proposed work | work done during the day |
|--------|---------------|----------------------------|
| 6-12- | Chapter-03 | Summary of the lesson |
| 7-12- | " | Exercises |
| 13-12 | Chapter-4 | Summary |
| 14-12 | " | Exercises |
| 21-12- | Chapter-05 | Explanation of the chapter |
| 22-12 | " | Exercise |
| 27-12 | Chapter-06 | Summary & Expansion |
| 28-12 | " | " |

Proposed work completed.

Aradhana
Dr. Aradhana goswami
 Assistant Professor (English)
 GOVT LAHIRI COLLEGE CHIRIMIRI (C.G.)

[Signature]
PRINCIPAL
 Govt. Lahiri P.G. College
 Chirimiri, Distt.-Korea (C.G.)

BCA I
December

classmate
Date _____
Page _____

| Date | Proposed work | work completed during the day |
|--------|---------------|-------------------------------|
| 6-12- | Chapter-03 | Summary |
| 7-12- | " | Exercises |
| 13-12- | Chapter-04 | Summary |
| 14-12 | " | Exercises |

Proposed work completed.

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[Signature]
PRINCIPAL
 Govt. Lahiri P.G. College
 Chirimiri, Distt.-Korea (C.G.)

B.Sc. III
December

class
date
page

| Date | Proposed work | work completed during the day |
|--------|---------------|-------------------------------|
| 6-12- | Chapter-04 | Summary |
| 7-12- | " | Exercises |
| 13-12- | Chapter-05 | Summary |
| 14-12- | " | Exercises |
| 15-12- | " | " |
| 30-12- | Chapter-06 | Summary |
| 31-12- | " | " |
| 22-12- | Chapter-07 | Summary |
| 27-12- | " | " |
| 28-12- | Chapter-08 | Summary |
| 29-12- | " | " |

Proposed work completed.

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B.A. II
English literature

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date
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| Date | Proposed work | work completed during the day |
|--------|---------------------|-------------------------------|
| 6-12- | W.B. Yeats | Byzantinism / Explanation |
| 7-12- | " | " |
| 13-12- | T.S. Eliot | Love Song of J.A. Padgett |
| 14-12- | " | Explanation |
| 15-12- | " | Explanation |
| 30-12- | Nylan Thomas | Lament |
| 31-12- | Philip Larkin | Toads |
| 22-12- | B. Russel | Cranks |
| 27-12- | J.B. Priestly | measuring Human Needs |
| 28-12- | Katherine Mansfield | A Cup of Tea |
| 29-12- | " | " |

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|--------|--------------------------|----------------------------------|---------|
| 6-12- | Chapter-03 John Donne | Summary of the Lesson / Item | |
| 7-12- | " | Exercises | |
| 13-12- | Chapter-03 | Summary of the Chapter / Item | |
| 14-12- | " | Exercises | |
| 15-12- | " " | Exercises | |
| 20-12- | F. Bacon | of studies | ✓ |
| 21-12- | " " | of Friends | |
| 22-12- | " " | of Health | |
| 27-12- | Addison - | of the Club | |
| 28-12- | " | " " | |
| 28-12- | " | " " | |

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31-12-21
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| Date | Proposed work | Work completed during the day | Remarks |
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| 10-12- | Chapter-03 | Summary of Lesson | |
| 11-12- | " | Exercises | |
| 17-12- | Chapter-04 | Summary | |
| 31-12- | " | Exercise | |

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| Date | Proposed work | work completed during the day |
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| 20-12- | Chapter-04 | Summary & Exercise |
| 21-12- | Chapter-05 | Summary & Exercise |
| 22-12- | Chapter-06 | Summary & Exercise |
| 27-12- | Chapter-07 | Summary & Exercise |
| 28-12- | Chapter-08 | Summary & Exercise |
| 28-12- | Chapter-09 | Summary & Exercise |

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| 23-12- | Chapter-04 | Summary & Exercise |
| 30-12- | Chapter-05 | Summary & Exercise |

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B.A. III English II
November

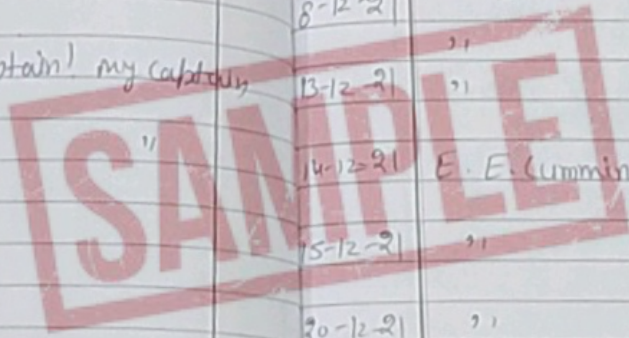
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|----------|--------------------------------|-------------------------------|---------|
| 15-11-21 | Introduction - | syllabus | |
| 16-11-21 | History of American literature | | |
| 17-11-21 | " | " | |
| 22-11-21 | " | " | |
| 23-11-21 | Walt Whitman | O Captain! my Captain, | |
| 24-11-21 | " | " | |

B.A. III literature
December

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| Date | Proposed work | work Completed during the day | Remarks |
|----------|-----------------|-------------------------------|---------|
| 1-12-21 | Walt Whitman | When the lilacs last | |
| 6-12-21 | Carl Sandberg | "Who Am I?" | |
| 7-12-21 | " | " | |
| 8-12-21 | Emily Dickinson | Hope is the thing | |
| | " | I felt a Funeral | |
| 13-12-21 | " | " | |
| 14-12-21 | E. E. Cummings | The Cambridge Ladies | |
| 15-12-21 | " | As Freedom is - | |
| 20-12-21 | " | " " | |
| 21-12-21 | O' Neil | The Hairy Ape | Unit |
| | Drama | | |
| 22-12-21 | " | Act wise Summary | |
| 27-12-21 | " | " " " | |
| 28-12-21 | " | Q & Ans on The Text | |
| 29-12-21 | " | " " " | |



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January - 2022

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| Date | Proposed work | work completed during the day | Asses |
|---------|---------------|-------------------------------|-------|
| 03-1-22 | Chapter - 07 | Summary & Exercise | |
| 4-1-22 | Chapter - 08 | Summary & Exercise | |
| 10-1-22 | Chapter - 09 | Summary & Exercise | |
| 11-1-22 | Chapter - 10 | Summary & Exercise | |
| 18-1-22 | Chapter - 11 | Summary & Exercise | |

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|--------|---------------|-------------------------------|-------|
| 3-1-22 | Grammar | Active & Passive Voice | |
| 4-1-22 | " | modal Exercises | |

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|--------|---------------|-------------------------------|
| 3-1-22 | Chapter - 09 | Summary & Exercise |
| 4-1-22 | Chapter - 10 | Summary & Exercise |
| 5-1-22 | Chapter - 11 | Summary & Exercise |

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| Date | Proposed work | Work Completed during the day |
|--------|----------------|-------------------------------|
| 3-1-22 | Steel | of The Club |
| 4-1-22 | " | " |
| 5-1-22 | John Dryden | Stadwell |
| 10- | " | " |
| 11- | Alexander Pope | Essay on Criticism |
| 12- | " | Poem Reading & Explanation |
| 17 | " | " |
| 18- | Swift - | The Battle of the Books |
| 19 | " | Summary & Explanation |
| 24 | " | " |
| 25 | " | Model Questions |

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B. A. III Literature
January - 2022

| Date | Proposed work | Work completed during the day |
|--------|---|-------------------------------|
| 3-1-22 | Fiction & Short story - History & Types | |
| 4-1-22 | " | " |
| 5-1-22 | " | " |
| 10- | Rudyard Kipling - Kim | |
| 11- | " | Summary |
| 15- | " | " |
| 17- | " | " |
| 18- | " | " |
| 4- | " | Characterisation |
| 5- | " | " |

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| Date | Proposed work | Work completed during the day |
|---------|-------------------------------------|--|
| 9-1-22 | Walt Whitman | When lilacs last in the Dooryard Bloom'd |
| 11-1-22 | " | " |
| 5-1-22 | " | " |
| 10- | Emily Dickinson - Hope is the thing | |
| 11- | " | who am I? |
| 15- | " | I felt a Funeral in my Brain |
| 20- | E. V. Rieu - The Cambridge Ladies | |
| 21- | " | " |
| 22- | " | As Freedom is a Breakfast Food. |

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February

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| Date | Proposed work | work completed during the day | Remarks |
|---------|----------------|---------------------------------------|---------|
| 3-2-22 | Prose - | William Faulkner - Nobel Award | |
| 4-2-22 | " | " " | |
| 5-2-22 | " | " " | |
| 17-2-22 | W.C. | Williams - In the American Gravels | |
| 18-2-22 | " | " | |
| 19-2-22 | " | " | |
| 24-2-22 | Walt Whitman - | Prose to 'Leaves of Grass' | |
| 25-2-22 | " | " | |
| 26-2-22 | " | " " | |

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| Date | Proposed work | work completed during the day | Remarks |
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| 3-2-22 | Narration | Types of Sentences | |
| 4-2-22 | " | Exercises | |
| 5-2-22 | " | " | |
| 17-2-22 | " | " | |
| 18-2-22 | " | " | |
| 19-2-22 | Chapter 9 | Summary & Exercises | |
| 24-2-22 | Chapter-10 | Summary & Exercises | |
| 25-2-22 | Chapter-11 | Summary & Exercises | |
| 26-2-22 | Chapter-12 | Summary & Exercises | |

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| Date | Proposed work | work completed during the day | Remarks |
|-------|---------------|-------------------------------|---------|
| 3-3- | Chapter 13- | Summary & Exercise | |
| 4-3- | Chapter-14- | Summary & Exercise | |
| 5-3- | Castamon | modal verbs | |
| 14-3- | " | " | |
| 15-3- | " | " | |
| 16-3- | " | Main's & Pronouns | |
| 17-3- | " | " | |

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|------|------------------------------|-------------------------------|---------|
| 1- | Historical & Literary Topics | Rise of Periodical Essay | |
| 2- | " | " | |
| 7- | " | " | |
| 8- | Sonnet | Forms & Examples | |
| 9- | " | " | |
| 21- | Literary Terms | Forms & movements | |
| 22- | " | " | |
| 23- | " | " | |
| 28- | " | " | |
| 29- | " | " | |
| 30- | " | " | |

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March - B.A. II lit

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| Date | Proposed work | work completed during the day |
|-------|---------------|-------------------------------------|
| 1-3- | story | Katherine Mansfield A cup of Tea |
| 2-3- | " | " |
| 7-3- | " | " |
| 8-3- | unit - III | Elegy |
| 9-3- | " | " |
| 21-3- | " | ode |
| 22-3- | " | one act Play & introduction |
| 23-3- | " | morality & miracle plays |
| 28-3- | Holiday | Kanmer Holiday |
| 29-3- | " | Sonnet |
| 30-3- | " | " |

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| Date | Proposed work | work completed during the day |
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| 3-3- | Drama | Arthur miller - All my Sons Summary |
| 4-3- | " | " |
| 5-3- | " | " |
| 21-3- | O' Neill | The Hairy Ape |
| 25-3- | " | Summary |
| 26-3- | " | " |
| 31-3- | " | Characterisation |

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| 3-2-22 | Prose - | William Faulkner - Nobel Award | |
| 4-2-22 | " | " " | |
| 5-2-22 | " | " " | |
| 7-2-22 | W.C. | Williams - In the American Grasses | |
| 8-2-22 | " | " | |
| 3-2-22 | " | " | |
| 12-2-22 | Walt Whitman - Preface to 'Leaves of Grass' | | |
| 5-2-22 | " | | |
| 6-2-22 | " | " " | |

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| Date | Proposed work | work completed during the day | Remarks |
|---------|---------------|-------------------------------|---------|
| 3-2-22 | Narration | Types of Sentences | |
| 4-2-22 | " | Exercises | |
| 5-2-22 | " | " | |
| 17-2-22 | " | " | |
| 18-2-22 | " | " | |
| 19-2-22 | Chapter-9 | Summary & Exercises | |
| 24-2-22 | Chapter-10 | Summary & Exercises | |
| 25-2-22 | Chapter-11 | Summary & Exercises | |
| 26-2-22 | Chapter-12 | Summary & Exercises | |

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March

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| Date | Proposed work | work completed during the day | Remarks |
|-------|---------------|-------------------------------|---------|
| 3-3- | Chapter 13- | Summary & Exercise | |
| 4-3- | Chapter-14- | Summary & Exercise | |
| 5-3- | Grammar | modal Verbs | |
| 24-3- | " | " | |
| 25-3- | " | " | |
| 26-3- | " | Nouns & Pronouns | |
| 31-3- | " | " | |

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| Date | Proposed work | work completed during the day | Remarks |
|------|------------------------------|-------------------------------|---------|
| 1- | Historical & literary topics | Rise of Periodical Essay | |
| 2- | " | " | |
| 7 | " | " | |
| 8 | Sonnet | Forms & Examples | |
| 9- | " | " | |
| 21- | literary Terms | Forms & movements | |
| 22- | " | " | |
| 23- | " | " | |
| 28- | " | " | |
| 29- | " | " | |
| 30- | " | " | |

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| Date | Proposed work | work completed during the day | Page |
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| 1-3- | story | Katherine Mansfield A cup of Tea | |
| 2-3- | " | | |
| 7-3- | " | " " | |
| 8-3- | Unit - III | Elegy | |
| 9-3- | " | " | |
| 21-3- | " | ode | |
| 22-3- | " | one act play & interlude | |
| 23-3- | " | morality & miracle plays | |
| 28-3- | Holiday | Kanmer Holiday | |
| 29-3- | " | Sonnet | |
| 30-3- | " | " | |

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| 3-3- | Drama | Arthur miller - All my Sons Summary | |
| 4-3- | " | " " | |
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| 24-3- | O' Neill | The Hairy Ape | |
| 25-3- | " | Summary | |
| 26-3- | " | " | |
| 31-3- | " | Characterization | |

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|------|---------------|---|---------|
| 1-3- | Harshadism | To change sentences from direct to indirect | |
| 2-3- | " | Examples & Exercises | |
| 3-3- | " | " " | |
| 4-3- | " | " " | |

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| Date | Proposed work | work completed during the day | Remarks |
|------|---------------|---------------------------------------|---------|
| 1-3 | Revision - | Doubt clearance session | |
| 2-3 | " | Previous years model Question Papers. | |
| 7-3 | " | " | |
| 8-3 | " | " | |
| 9-3 | " | " | |

SAMPLE

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April

Extra classes of 15.17, B.Sc. & B.Com I

classmate
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| Date | Proposed work | work completed during the day | Remark |
|---------|-----------------|-------------------------------|--------|
| 6-4-22 | Doubt clearance | Pattern of Exam Paper | |
| 8-4-22 | Discussion | " " | |
| 11-4-22 | Revision | " " | |

April - B.A.I lit.

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| Date | Proposed work | work completed during the day | Remark |
|-------|----------------------|-------------------------------|--------|
| 4-4- | Revision | Doubt clearance | |
| 5-4- | " | " " | |
| 6-4- | " | " " | |
| 11-4- | modal question Paper | Exercises | |
| 12-4 | " | " " | |
| 13-4 | " | " " | |

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APRIL
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| Date | Proposed work | work completed during the day | Remarks |
|-------|---|---|---------|
| 1-4- | Revision | syllabus was studied & doubts were cleared. | |
| 2-4- | " | | |
| 3-4- | " | | |
| 8-4- | model question papers of previous years | | |
| 9-4- | " | " | |
| 16-4- | " | " | |

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APRIL
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| Date | Proposed work | work completed during the day | Remarks |
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| 1-4- | Revision of chapters as per requirement | | |
| 2-4- | Fiction | Al. " " " | |
| 7-4- | " | " | |
| 8-4- | Previous years question papers were solved. | | |
| 9-4- | " | " | |
| 6-4- | " | " | |

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Phone No. 07771-265026
Website- www.govtlahiripgcollege.com

प्रमाणित किया जाता है कि सम्बन्धित विषय के प्राध्यापकों/सहा. प्राध्यापकों एवं अतिथि शिक्षकों द्वारा पाठ्यक्रम अध्यापन कार्य निम्नानुसार पूर्ण किया गया :-

अकादमिक सत्र : 2021-22

| क्रमांक | विषय | शिक्षक का नाम | कक्षा | पूर्ण होने का प्रतिशत |
|---------|-----------------|--|------------------------|-----------------------|
| 1 | हिन्दी | 1. डॉ. रामकिंकर पाण्डेय (सहा. प्राध्यापक) 2. श्री भागवत प्रसाद जांगड़े (अतिथि शिक्षक) 3. श्री गिरिश दास (अतिथि शिक्षक) | बी.ए. प्रथम वर्ष | 100% |
| | | | बी.ए. द्वितीय वर्ष | 100% |
| | | | बी.ए. तृतीय वर्ष | 100% |
| | | | एम.ए. प्रथम सेमेस्टर | 100% |
| | | | एम.ए. द्वितीय सेमेस्टर | 100% |
| | | | एम.ए. तृतीय सेमेस्टर | 100% |
| | | | एम.ए. चतुर्थ सेमेस्टर | 100% |
| 2 | अंग्रेजी | 1. डॉ. आराधना गोस्वामी (सहा. प्राध्यापक) 2. श्री दिव्यादित्य सिन्हा (अतिथि शिक्षक) 3. कृ. प्रियमंबदा शुक्ला (अतिथि शिक्षक) | बी.ए. प्रथम वर्ष | 100% |
| | | | बी.ए. द्वितीय वर्ष | 100% |
| | | | बी.ए. तृतीय वर्ष | 100% |
| 3 | राजनीति शास्त्र | 1. डॉ. आरती तिवारी (प्राध्यापक) 2. डॉ. उमाशंकर मिश्रा (अतिथि शिक्षक) | बी.ए. प्रथम वर्ष | 100% |
| | | | बी.ए. द्वितीय वर्ष | 100% |
| | | | बी.ए. तृतीय वर्ष | 100% |
| | | | एम.ए. प्रथम सेमेस्टर | 100% |
| | | | एम.ए. द्वितीय सेमेस्टर | 100% |
| | | | एम.ए. तृतीय सेमेस्टर | 100% |
| 4 | अर्थशास्त्र | 1. डॉ. रजनी सेठिया (सहा. प्राध्यापक) 2. श्री विजय सिंह बघेल (अतिथि शिक्षक) | बी.ए. प्रथम वर्ष | 100% |
| | | | बी.ए. द्वितीय वर्ष | 100% |
| | | | बी.ए. तृतीय वर्ष | 100% |
| | | | एम.ए. प्रथम सेमेस्टर | 100% |
| | | | एम.ए. द्वितीय सेमेस्टर | 100% |
| | | | एम.ए. तृतीय सेमेस्टर | 100% |
| 5 | समाज शास्त्र | 1. डॉ. अनुराधा सहारिया (अतिथि शिक्षक) 2. श्री रामनारायण पनिका (अतिथि शिक्षक) | बी.ए. प्रथम वर्ष | 100% |
| | | | बी.ए. द्वितीय वर्ष | 100% |
| | | | बी.ए. तृतीय वर्ष | 100% |
| | | | एम.ए. प्रथम सेमेस्टर | 100% |
| | | | एम.ए. द्वितीय सेमेस्टर | 100% |
| | | | एम.ए. तृतीय सेमेस्टर | 100% |

| क्रमांक | विषय | शिक्षक का नाम | कक्षा | पूर्ण होने का प्रतिशत |
|---------|-----------------------|--|----------------------------|-----------------------|
| 6 | भूगोल | 1. डॉ. प्रदीप सिंह (सहा. प्राध्यापक) | बी.ए. प्रथम वर्ष | 100% |
| | | | बी.ए. द्वितीय वर्ष | 100% |
| | | | बी.ए. तृतीय वर्ष | 100% |
| | | | एम.ए. प्रथम सेमेस्टर | 100% |
| | | | एम.ए. द्वितीय सेमेस्टर | 100% |
| | | | एम.ए. तृतीय सेमेस्टर | 100% |
| | | | एम.ए. चतुर्थ सेमेस्टर | 100% |
| 7 | प्राचीन भारतीय इतिहास | 1. श्री विकास कुमार खटिक (अतिथि शिक्षक) | बी.ए. प्रथम वर्ष | 100% |
| | | | बी.ए. द्वितीय वर्ष | 100% |
| | | | बी.ए. तृतीय वर्ष | 100% |
| 8 | गणित | 1. कृ. यामिनी देशमुख (अतिथि शिक्षक) | बी.एस-सी. प्रथम वर्ष | 100% |
| | | | बी.एस-सी. द्वितीय वर्ष | 100% |
| | | | बी.एस-सी. तृतीय वर्ष | 100% |
| 9 | भौतिक शास्त्र | 1. श्री सुभाष चन्द्र चतुर्वेदी (सहा. प्राध्यापक) | बी.एस-सी. प्रथम वर्ष | 100% |
| | | | बी.एस-सी. द्वितीय वर्ष | 100% |
| | | | बी.एस-सी. तृतीय वर्ष | 100% |
| 10 | भू-गर्भ शास्त्र | 1. श्री जय सिंह सारस्वत (सहा. प्राध्यापक) | बी.एस-सी. प्रथम वर्ष | 100% |
| | | | बी.एस-सी. द्वितीय वर्ष | 100% |
| | | | बी.एस-सी. तृतीय वर्ष | 100% |
| 11 | रसायन शास्त्र | 1. श्री विजय कुमार लहरे (सहा. प्राध्यापक) 2. श्रीमती रश्मिता खुंटिया (अतिथि शिक्षक) 3. कृ. ऋचा श्रीवास्तव (अतिथि शिक्षक) | बी.एस-सी. प्रथम वर्ष | 100% |
| | | | बी.एस-सी. द्वितीय वर्ष | 100% |
| | | | बी.एस-सी. तृतीय वर्ष | 100% |
| | | | एम.एस-सी. प्रथम सेमेस्टर | 100% |
| | | | एम.एस-सी. द्वितीय सेमेस्टर | 100% |
| | | | एम.एस-सी. तृतीय सेमेस्टर | 100% |
| | | | एम.एस-सी. चतुर्थ सेमेस्टर | 100% |
| 12 | वनस्पति शास्त्र | 1. कृ. लक्ष्मी (अतिथि शिक्षक) 2. कृ. अंकिता जायसवाल (अतिथि शिक्षक) 3. कृ. आयुषी राय (जनभागीदारी शिक्षक) | बी.एस-सी. प्रथम वर्ष | 100% |
| | | | बी.एस-सी. द्वितीय वर्ष | 100% |
| | | | बी.एस-सी. तृतीय वर्ष | 100% |
| | | | एम.एस-सी. प्रथम सेमेस्टर | 100% |
| | | | एम.एस-सी. द्वितीय सेमेस्टर | 100% |
| | | | एम.एस-सी. तृतीय सेमेस्टर | 100% |
| | | | एम.एस-सी. चतुर्थ सेमेस्टर | 100% |
| 13 | प्राणीशास्त्र | 1. डॉ. कविता कृष्णमूर्ति (सहा. प्राध्यापक) 2. कृ. मंजू राही (अतिथि शिक्षक) | बी.एस-सी. प्रथम वर्ष | 100% |
| | | | बी.एस-सी. द्वितीय वर्ष | 100% |
| | | | बी.एस-सी. तृतीय वर्ष | 100% |
| | | | एम.एस-सी. प्रथम सेमेस्टर | 100% |
| | | | एम.एस-सी. द्वितीय सेमेस्टर | 100% |
| | | | एम.एस-सी. तृतीय सेमेस्टर | 100% |
| | | | एम.एस-सी. चतुर्थ सेमेस्टर | 100% |

| क्रमांक | विषय | शिक्षक का नाम | कक्षा | पूर्ण होने का प्रतिशत |
|---------|-----------|---|--------------------------|-----------------------|
| 14 | वाणिज्य | 1. श्री मनजीत कुमार सिंह (अतिथि शिक्षक) 2. श्री फयाजुल मुस्तफा (अतिथि शिक्षक) 3. कृ. मोहिनी राठोड़ (अतिथि शिक्षक) | बी.कॉम. प्रथम वर्ष | 100% |
| | | | बी.कॉम. द्वितीय वर्ष | 100% |
| | | | बी.कॉम. तृतीय वर्ष | 100% |
| | | | एम.कॉम. प्रथम सेमेस्टर | 100% |
| | | | एम.कॉम. द्वितीय सेमेस्टर | 100% |
| | | | एम.कॉम. तृतीय सेमेस्टर | 100% |
| | | | एम.कॉम. चतुर्थ सेमेस्टर | 100% |
| 15 | कम्प्यूटर | 1. श्री अरविन्द कुमार (अतिथि शिक्षक) 2. श्रीमती मेघा ठाकुर (अतिथि शिक्षक) | बी.सी.ए. प्रथम वर्ष | 100% |
| | | | बी.सी.ए. द्वितीय वर्ष | 100% |
| | | | बी.सी.ए. तृतीय वर्ष | 100% |
| | | | पी.जी.डी.सी.ए. | 100% |

